

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYAN PUBLIC SCHOOL, AGROHA (HISAR)
2	AFFILIATION NO.(IF APPLICABLE)	530900
3	SCHOOL CODE (IF APPLICABLE)	40867
4	COMPLETE ADDRESS WITH PIN CODE	VPO FRANSI (AGROHA), HISSAR, HARYANA - 125052
5	PRINCIPAL NAME	Rajender Singh Sihag
6	PRINCIPAL QUALIFICATION	M.A. B. ED.
7	SCHOOL EMAIL ID	apsagroha@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9355340500

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsagroha.com/mandatory-disclosure/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsagroha.com/mandatory-disclosure/Certificate%20of%20Society%20members%20registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsagroha.com/mandatory-disclosure/No%20Objection%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsagroha.com/mandatory-disclosure/Certificate%20of%20Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsagroha.com/mandatory-disclosure/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsagroha.com/mandatory-disclosure/Certificate%20of%20Fire%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://apsagroha.com/mandatory-disclosure/Self%20Certification.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsagroha.com/mandatory-disclosure/Certificate%20of%20water%20and%20Hygienic.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsagroha.com/mandatory-disclosure/Fees%20Structure%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://apsagroha.com/mandatory-disclosure/APS%20CALENDAR%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsagroha.com/mandatory-disclosure/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsagroha.com/mandatory-disclosure/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apsagroha.com/mandatory-disclosure/Last%20three%20years%20result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rajender Singh Sihag
2	TOTAL NO. OF TEACHERS	38
	PGT	11
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	38:28
4	DETAILS OF SPECIAL EDUCATOR	SUMAN RANI OASIS ID 1029525

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUMITRA OASIS ID 74133
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	52	49	94	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	28	90	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10220
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/WKRd9yy8SOW?si=JhGAhkkUw06558hL